

**WATER ENVIRONMENT FEDERATION  
QUARTER CENTURY OPERATOR'S CLUB**

**Eligibility Requirements**

Candidates for membership in the Quarter Century Operators' Club must meet the following qualifications:

1. Must be a member of the Water Environment Federation for a minimum of five years.
2. Must have been a significant, full-time participant in the water pollution control industry for a period of 25 years (as of July 1 of the year applying), 10 of which must have been actively involved in the day-to-day collections, maintenance, operations, laboratory, or management of a wastewater transportation or treatment facility. Include military service if it was spent working in the area of wastewater. If not, include a maximum of three (3) years.
3. Must submit an application for membership consideration to the Federation office by JULY 1 of the year to be considered at the Annual Meeting of the Federation Board of Directors. **THE APPLICATION MUST BE ACCOMPANIED BY A COMPLETE AND DETAILED RESUME OF EXPERIENCE.**

**APPLICATION FOR MEMBERSHIP**

Name \_\_\_\_\_ Present Occupation \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

\_\_\_\_\_ Fax Number \_\_\_\_\_

\_\_\_\_\_ WEF Member ID \_\_\_\_\_

\_\_\_\_\_ Member Association \_\_\_\_\_

Have you been actively involved in the hands-on, day-to-day operation, laboratory, collection, maintenance or management in wastewater transportation or treatment works for at least 10 years?     Yes     No

Where, including military service, and for what period? (Give Dates) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What type of works did you operate, maintain or manage? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you spent the remainder of the 25 years in significant participation in one (or more) substantial aspect(s) of water pollution control?     Yes     No

References (at least three, preferably members of the Club)

Name/Phone # \_\_\_\_\_ Name/Phone # \_\_\_\_\_

Name/Phone # \_\_\_\_\_ Name/Phone # \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

**SEND TO:**

Quarter Century Operators' Club  
Water Environment Federation, Awards Dept.  
601 Wythe Street  
Alexandria, VA 22314