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# ***V. M. EHLERS FOUNDATION, INC.***

*(A Memorial Scholarship Fund)*

1106 Clayton Lane, Suite 112 West

Austin, Texas 78723-1093



## **SCHOLARSHIP ASSISTANCE**

### **ARE YOU ELIGIBLE FOR ASSISTANCE?**

To be eligible for scholarship assistance from the V. M. Ehlers Foundation, Inc. you must:

Have been an **active individual dues paid member** of the Texas Water Utilities Association, or an active dues paid member of a Sponsoring Organization that has a fully vested Endowment within the Foundation for a period of not less than twelve months preceding the date the application is received by the V. M. Ehlers Foundation, Inc.

Or be the **dependent child of an active individual dues paid member**.

Pursuing a course of study that is related to the water utilities industry. Students pursuing a graduate degree are not eligible.

Submit an application to the V. M. Ehlers Foundation, Inc., which is postmarked no later than **July 1<sup>st</sup>** of the current year.

Provide a final high school transcript, GED or university grade report which documents your current academic status.

If you meet the eligibility criteria shown above, carefully complete all applicable parts of the following application.

**SECTION ONE** - The Applicant: This application is for the fall \_\_\_\_\_ academic year.

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

I am (select one of the following)::

- 1) \_\_\_\_\_ Active Member of TWUA or WEAT
  
- 2) \_\_\_\_\_ the dependent child of an Active Member of \_\_\_\_\_ T.W.U.A. or \_\_\_\_\_ W.E.A.T.

I prefer that the \_\_\_\_\_ Endowment be used for funding my scholarship. (Write NONE if you have no Endowment preference.)

I have (or parent or legal guardian has) been a member of TWUA or WEAT since: \_\_\_\_\_.

Permanent Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Daytime Telephone Number: \_\_\_\_\_

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**SECTION TWO - Complete only if applying as a dependent child of an active member:**

Name of Parent who is the Active Member: \_\_\_\_\_

Qualifying Parent's Employer: \_\_\_\_\_ How long? \_\_\_\_\_

Member of which District (applicable to TWUA only): \_\_\_\_\_

Parent's Daytime Telephone: \_\_\_\_\_

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**SECTION THREE - Academic and Professional information**

**COLLEGIATE AND CAREER PLANS:**

What college or university do you plan to attend? (Name/City) \_\_\_\_\_

What degree do you plan to pursue? \_\_\_\_\_ Associate \_\_\_\_\_ Bachelor \_\_\_\_\_

How many semester hours do you intend to take? \_\_\_\_\_ Fall Semester, \_\_\_\_\_ Spring Semester

If not attending college, provide name and location of technology school which will be attended.

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Years planned to accomplish collegiate or technology degree? \_\_\_\_\_

What is your planned career choice? \_\_\_\_\_

Describe how your career choice relates to protecting the public health, the environment, or advancing the water utility industry:

**EDUCATIONAL HISTORY:**

**Very Important!!! Attach High School Transcript, GED or University grade report !!! (Application will not be considered without an official transcript.)**

High School Attended (Name/City): \_\_\_\_\_ Year Graduated: \_\_\_\_\_

List any special studies: \_\_\_\_\_

List scholastic honors, scholastic clubs/organizations memberships, extra curricular activities, etc.: \_\_\_\_\_

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Briefly describe any other formal education, giving names, addresses and dates of various schools you have attended:

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**EMPLOYMENT HISTORY:**

Current Employer (if applicable): \_\_\_\_\_

How long? \_\_\_\_\_

Describe the activities you performed: \_\_\_\_\_

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**MEMBERSHIP HISTORY:**

Describe your or your parent's T.W.U.A. (or other professional organization) leadership and/or other activities:

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**SECTION FOUR - Need for financial assistance:**

Do you have your own household? Yes\_\_\_\_ No\_\_\_\_ If yes, number of persons in household: \_\_\_\_\_

Gross Annual Household Income: \$\_\_\_\_\_

Do you live with your parents? Yes\_\_\_\_ No\_\_\_\_ If yes, number in parent’s household: \_\_\_\_\_

Total Gross Annual Household Income: \$\_\_\_\_\_

Does your employer offer tuition or other education reimbursement program? \_\_\_\_\_

If so, what portion of college expenses is reimbursed? \_\_\_\_\_

Are there any extenuating financial circumstances that you would like to provide for consideration?  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION FIVE - Relationship to Ehlers Officials (Required for I.R.S. Reporting Purposes):**

Note: A relative of a Trustee or Endowment Representative is not disqualified from eligibility.

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|-------------------------------|--------------------------------|-----------------------------------|
| Gloria Broussard (San Marcos) | George Glispin (Boerne)        | William Pittaway (Corpus Christi) |
| Lynn Short (Victoria)         | Bill Gross (Rockdale)          | Richard Seals (Sterling City )    |
| Herb Campbell (Paris) Donnie  | David Hackley (Kilgore)        | Jim Siddall (Grand Prairie)       |
| Carrasco (Lubbock) Dave       | Russell Hamilton (Austin)      | Julie Nahrgang (Austin)           |
| Cochran (Austin)              | William Manning Jr. (La Porte) | Richard Steadman (Channelview)    |
| Craig Collins (Rockdale)      | Craig McCoy (Austin)           | Jimmy Tidwell (Longview)          |
| Ben Connelley                 | Robert McMillon (Fort Worth)   |                                   |
| Glenda Dunn (Waco)            | Debbie McReynolds (Odessa)     |                                   |
| James W. Fischer (Bryan)      | Ron Mullins (Archer City)      | Larry West, Amarillo              |

Are you related to any of the Trustees or Endowment Representatives listed above, on the website (or attached)?  
Yes\_\_\_\_ No\_\_\_\_.

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**SECTION SIX - *Applicant's Administrative Checklist:***

- \_\_\_\_\_ Is membership (for you or your parent) in Texas Water Utilities Association, or in the Sponsoring Organization (ie: the Water Environment Association of Texas, etc.) of a fully vested Endowment within the Foundation, clearly stated in the application?
- \_\_\_\_\_ Is the length of membership in the qualifying organization also clearly stated in the application?
- \_\_\_\_\_ Is the academic degree to be pursued by the applicant, the college or university chosen and the applicant's intended career plans clearly stated in the application?
- \_\_\_\_\_ Is your income level, or the family income level (if applying as the child of a member and still residing with your parents) clearly stated in the application?
- \_\_\_\_\_ Is the past academic record of the applicant, whether in high school or previous college activity, clearly indicated in the application and **have you provided a post graduation high school transcript, GED or University Grade Report?** THE APPLICATION IS NOT COMPLETE WITHOUT THIS INFORMATION!!
- \_\_\_\_\_ Are all leadership and/or volunteer activities in the qualifying organization(s) (for the applicant or his/her parents) clearly indicated in the application?

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**SECTION SEVEN- Applicant's Certification**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. I further certify (1) that if I am selected as the recipient of funds from the V. M. Ehlers Foundation, Inc., or of one of the Endowments thereof, all funds received by me shall be used for the purposes stated and to attend the college or university indicated within one collegiate semester following the date the notification letter is mailed to me by the V. M. Ehlers Foundation, Inc. and (2) that should the funds not be used for the stated purpose and within that time they will be returned to the V. M. Ehlers Foundation, Inc.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If you have questions call: (888) 367-8982 or (512) 459-3124

## GENERAL INFORMATION

### Important - Read This Carefully

The V. M. Ehlers Foundation, Inc. was organized in 1959 to honor and memorialize Mr. Victor M. Ehlers, who passed away on March 29, 1959 after a distinguished career in the water utilities profession. Mr. Ehlers, or "Vic" as he was known to his friends, was instrumental in the formation of what is now the largest organization of its type in the world - the Texas Water Utilities Association.

The Foundation operates as a Texas non-profit organization and promotes its founding purposes by offering scholarship assistance which will further the water related education of members - and the dependent sons and daughters of members - of the Texas Water Utilities Association. Members - and the dependent sons and daughters of members - of the Water Environment Association of Texas and other organizations having fully funded endowments are also eligible for assistance through Endowments organized within the V. M. Ehlers Foundation, Inc.

Scholarship assistance is paid to recipients in two installments, 50% for the Fall Semester and 50% for the Spring Semester. **All recipients are required to provide the Foundation with a copy of their transcript or grade report for the Fall Semester in order to receive payment for the Spring Semester.**

The Foundation and its Endowments fund scholarship recipients as either Full Time or Part Time Students. For purposes of this definition a Full Time student is one taking not less than 12 semester hours, and a Part Time student is one taking not less than 6 semester hours. Scholarship amounts may be reduced on a pro-rata basis for those students completing less than the defined course loads.

For information regarding the formation of an Endowment within the V. M. Ehlers Foundation, contact the Texas Water Utilities Association, by writing to them at 1106 Clayton Lane, Suite 112 West, Austin, Texas 78723-1093, or contact them by telephone at (888) 367-8982 or (512) 459-3124.

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### *T.W.U.A. MISSION STATEMENT*

*"This Association is a water utility, member-centered organization which provides training programs, technical publications, and mutual problem solving opportunities for those employed in, or otherwise interested in, the water utilities industry. Our goal is to assist our members in providing improved service to mankind in the public health and environmental endeavors."*