

2026 Collections Systems and Odor & Corrosion Specialty Conference

Exhibitor Application/Registration

November 5-6, 2026 | Webster Civic Center

www.weat.org/events/2026-collections-systems-and-odor-corrosion-specialty-conference

Firm Name _____

Description of Products or Services to Exhibit _____

- ☐ Exhibitor Booth \$800 (includes pipe and drape for 8' X10', 6' table, 2 chairs, and trash can).
- ☐ Exhibitor Booth PLUS Sponsorship \$1,400
 - ☐ Exhibitor Booth plus conference sponsorship
 - ☐ Three complimentary conference registrations
 - ☐ Recognition with thanks and logo at the conference
 - ☐ Logo linked in emails promoting the conference
 - ☐ Recognition on the WEAT website and social media pages
 - ☐ Recognition via a special insert in WEAT's official print and e-publication – Texas WET

Booth Location: 1st Choice _____ 2nd Choice _____ 3rd Choice _____
(Floor plan can be found online [here](#))

Badge Information (Two Free Registrations)

Name #1 _____

Firm Name _____ City _____ State _____

Phone _____ Email _____

Name #2 _____

Firm Name _____ City _____ State _____

Phone _____ Email _____

(Additional registration is \$100 per person. Please contact admin@weat.org for additional passes)

I have read the Exhibitor Rules and Regulations and agree to abide by the terms and conditions as stated. I agree that this contract is binding upon all booth personnel who participate in our purchased space at the conference.

Printed Name _____

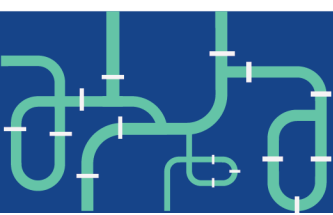
Signature _____

Date _____

Payment Options

[Complete your sponsorship online](#) or make checks payable to:

Water Environment Association of Texas (WEAT)
Collections Conference
4908 Menchaca Rd,
Austin, TX 78745



Collections Systems and Odor &
Corrosion Specialty Conference



Water Environment
Association of Texas

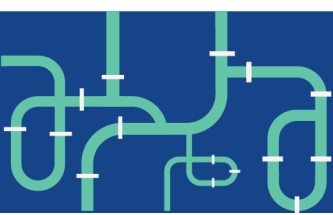
Exhibitor Rules and Regulations

Signing and returning the completed exhibitor application is your binding agreement with WEAT to comply with these rules and regulations.

1. **Eligibility** – Companies manufacturing products for or providing services to the water and/or wastewater utility industry may participate.
2. **Registration** – Each exhibit booth includes complimentary exhibitor registrations. Booth costs must be paid in full when contracted is submitted.
3. **Space Allocation** – Upon receipt of full payment, space will be allocated on a first-come, first-served basis. Space is limited.
4. **Payments for Exhibit Space** – **Exhibit fees are \$800** for each exhibit booth. Full payment must be received by October 2, 2026. Check should be made payable to "WEAT- Collections Conference".
5. **Cancellation and Withdrawal** – After WEAT has received a written cancellation notice, cancellation of exhibit space reservation will result in the following: A full refund will be made for exhibit space cancelled prior to October 2, 2026. No refund will be made after October 2, 2026.
6. **Registration Cutoff** – Booth registration will be accepted as long as space is available.
7. **Liability** – WEAT does not assume responsibility for the safety or security of exhibitors, representatives, equipment, or personal property. Any security provided by WEAT is offered as a courtesy only and does not guarantee protection against loss or damage.

Exhibitors agree to indemnify and hold harmless WEAT, its officers, agents, and representatives from any claims, damages, liabilities, costs, or expenses arising from the exhibitor's participation in the event, including actions of its employees, contractors, or representatives.

8. **Use of Exhibit Space** – Exhibits are confined to products manufactured by or services rendered by the exhibitor. No exhibitor shall assign, sublet, or share the space allocated without approval by WEAT and shall be required to always have the assigned exhibit space neat and orderly. No flammable decorating materials are permitted. Exhibitors must accept full responsibility for compliance with all local, state, and national fire safety regulations. No excessive loud noise will be allowed. No attaching of any material to any floor, walls, or columns will be permitted. Only items and/or services normally associated with the water/wastewater utilities industry may be exhibited.
9. **Setup/Breakdown** – Exhibitor setup will take place Monday, November 4, 2026, and must be completed by 8:30 AM on Tuesday, November 5, 2026. Breakdown may begin at 4:30 PM on Wednesday, November 6, 2026. Early breakdown is prohibited out of courtesy to conference speakers and attendees.
10. **Unloading & Loading** – The best way to get into the Webster Civic Center is through the main entrance.
11. **Enforcement Interpretation and Enforcement** – WEAT reserves the right to interpret and enforce these rules and regulations and may amend them as necessary. Any matters not specifically covered herein are subject to the final decision of WEAT. Exhibitors who fail to comply with these rules or conduct themselves in an unethical or disruptive manner may be removed from the event without refund.
12. **Change of Location or Cancellation of Exhibition** – Should for any reason the selected meeting place become unavailable for exhibiting or should any other contingencies prevail which, in the opinion of WEAT, would prohibit or greatly limit attendance at the conference, WEAT reserves the right to cancel the exhibition or move the exhibit location to another facility or city at the discretion of the Board and shall not be liable for any expenses incurred by reason thereof. In the event of cancellation of the Conference, WEAT will refund to the exhibitors all space charges paid by them.



13. **Force Majeure** - Neither party shall be liable for failure to perform due to causes beyond reasonable control, including but not limited to acts of God, war, terrorism, strikes, pandemics, government restrictions, or natural disasters that make the event impracticable or impossible. In such cases, WEAT reserves the right to cancel or modify the event without liability.
14. **Compliance** - By sending in the completed Exhibitor Application, the exhibitor signifies acceptance of the above rules and regulations. This contractual agreement is binding upon the entity purchasing an exhibit space, as well as any exhibitor personnel or associates performing duties within that exhibit space.
15. **Booth** - Room and Booth layout assignments can be found here. Included in your booth are a table and 2 chairs.
16. **Damage to Venue** - Exhibitors are responsible for any damage caused to the facility, equipment, or property resulting from their exhibit, employees, contractors, or representatives.
17. **Food** - Breakfast and lunch will be provided for all exhibitors on both days.
18. **Photography/Media Release** - By participating in the event, exhibitors consent to the use of photographs, video, or other media captured during the conference for WEAT promotional purposes.

